

**HCA Medicaid Transportation Broker** A HIPAA Business Associate of HCA

King County 800.923.7433 FAX 425.644.9447 Snohomish County 855.766.7433 FAX 425.644.9447

Today's Date: \_

~ Repeat Appointment Request ~

Repeat Start Date:

| FAX MUST BE   | RECEIVED           | 2 BUSINESS                  | DAYS            | IN ADVAN   | CE BEFORE 5                      | :00 PM       |
|---|--------------------|-----------------------------|-----------------|--|----------------------------------|--------------|
| Client Name:  |                    |                             | Provic          | oviderOne ID #:(NOT case number) (May substitute D.O.B.) |                                  |              |
| (1  | ₋ast Name, First N | lame, M.I.)                 |                 | (NOT case  | number) (May substitu            | ute D.O.B.)  |
| Description of Request  | / Comments: _      | (NI) Dec                    |                 | January Observation                                      | E 'al' a Oak at la               | -1-1         |
| Description of Request  |                    | (New Rep                    | eat Appoin      | tment, Changing  | Existing Schedule, 6             | ₹C.)         |
| This information supplies   | ed by:             |                             |                 | Phone #:   |                                  |              |
| Is the client able to trav  |                    |                             |                 |  | YES                              | NO           |
|   | NOT PROVIDE        | ASSISTANCE BEY              | OND THE         | MAIN DOOR O  | F THE APPOINTME                  | <u>NT</u>    |
|   |                    | ST ARRANGE TO               |                 |  |                                  | <u> </u>     |
| Is the client a wheelcha  | ir / Scooter use   | er? YES NO                  | If<br>(Standard | yes, what size?  | Standard Es 48" x 30" measured w | Extra Large  |
| Total Number of Riders If additional riders are Me                                |                    |                             |                 |  |                                  |              |
| Other Client mobility aid (Example: Can transfer un                               | ds / Special nee   | eds:<br>/C into sedan vehic | ole, is visua   | ally impaired, etc.                                      | )                                |              |
| Can the client use Metr<br>(If no, an approved Highe                              | o's Fixed Route    | e Service to acces          | ss this ap      | pointment?   | YES                              | NO           |
|   |                    | ,                           |                 |  |                                  |              |
| REPEAT SCHEDULE   |                    |                             |                 |  | ilitary time if possible         | •            |
| SUN:/   | MON:               | /                           | TUE:            | /  | WED:                             | ./           |
| THR:/_  | _ FRI:             | /                           | SAT:            | //   |                                  |              |
| Pickup Address: (Must have  |                    |                             |                 | (Must have stre  | street address) Apt/Ste #:       |              |
| City:   | Zip:               | Phone #:                    |                 |  | Entrance:                        |              |
| Drop off Address:   |                    |                             |                 | (Must have stre  | et address) Apt/Ste #            | <b>#</b> :   |
| City:   | Zip:               | Phone #:                    |                 |  | _ Entrance:                      |              |
|   |                    |                             |                 | Seen by:   |                                  |              |
| Medical Reason for App<br>(This is the minimal inform<br>providers —"Check-up," " | nation needed to   | document that the           | service is      | covered and that   | there are no closer              | medical      |
| Will the service that the   | client receives    | be billed to medi           | cal coupo       | ons (Title 19)?  | YES                              | NO           |
| Confirmation Phone:   |                    |                             | Fax #           | t:   |                                  |              |
|   | (IN C              | ORDER TO RECEIVE            | E A CONFIF      | RMATION YOUR F   | AX MUST BE ON 24 H               | HOURS A DAY) |
| Request Completed? Comments:  |                    | •                           |                 |  | Date:                            |              |
| Scheduled Pickup Time:  |                    | Sched                       | uled Returi     | n Time:  |                                  |              |